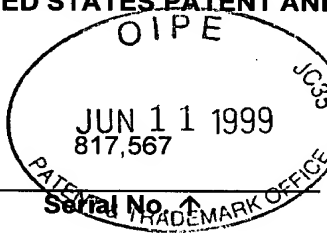


IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Attention: OFFICE OF PUBLICATIONS

In re PATENT APPLICATION of  
Inventor(s): ODEMARK, et al  
Appln. No.: 08



Allowed; March 15, 1999  
Batch No.: Q38  
Atty. Dkt. PM 237370

C92961  
BGC/JB/AN  
Client Ref

Series Code ↑  
Filed: April 11, 1997

(Our Deposit Account No. 03-3975)  
(Our Order No. 12199)

237370

Title: METHOD, APPARATUS AND IGNITION DEVICE FOR  
IGNITION OF INFLAMMABLE GASES...

Date: June 11, 1999

**FILING OF FORMAL DRAWING(S) AFTER ALLOWANCE**

Hon. Commissioner of Patents  
and Trademarks  
Washington, D.C. 20231

Sir:

1. Please accept the herewith 3 sheet(s) (including any mentioned in line 7)
2. of formal drawing(s) on ☒ A4 ☐ 11" size paper
3. of Figure(s) 1 - 6
4. of which Figure(s) \_\_\_\_\_ is/are black and white photographic drawings
5. ☐ which is/are in lieu of the informal drawing(s) filed earlier.
6. ☒ which include the corrections required/approved by the Draftsperson/Examiner
7. in PTO Paper No. 8 dated March 15, 1999

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	Large/Small Entity	Fee Code
8. Original due date: June 15, 1999	<input type="checkbox"/> NONE	
9. Petition is hereby made to extend the original due date to cover (1 mo)	\$110/\$55 =	115/215
the date this response is filed for which the requisite fee is attached (2 mos)	\$380/\$190 =	116/216
(3 mos)	\$870/\$435 =	117/217
10. TOTAL FEE ENCLOSED	\$0	

**CHARGE STATEMENT:** The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any missing or insufficient fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under Rules 16-18 (missing or insufficiencies only) now or hereafter relative to this application and the resulting Official Document under Rule 20, or credit any overpayment, to our Accounting/Order Nos. shown in the heading hereof, for which purpose a duplicate copy of this sheet is attached. This CHARGE STATEMENT does not authorize charge of the issue fee until/unless an issue fee transmittal sheet is filed.

**Pillsbury Madison & Sutro LLP**  
**Intellectual Property Group**

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Reg. No. 34852

Sig: \_\_\_\_\_

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